SAFE DRINKING WATER AND SANITARY CONDITION **CERTIFICATE**

| This is to certify | that an | inspection | team | headed | by |
|---|-----------------------|------------------|------------|-------------|-------|
| RUPAN KR. DUTTA. from Silchar P.H.E. D | J.E. | _ (Name of the o | officer wi | th designat | ion) |
| from Silchan P.H.E. D | Tiva. No | [] (Name of | the Depa | rtment/Of | fice) |
| inspected the SPRING DALES ACADEMY: BHANGARPAR, CBSE Affiliation No. | | | | | |
| 230258, Dist. Cachar, Assa | ı m on <u></u> | 29/10/2022 | and fo | ound that | the |
| institution has safe drinking water facilities for the students and staffs and is | | | | | |
| maintaining hygienic sanita | tion condi | tion in the scl | nool buil | ding and | the |
| campus as per the norms prescribed by the State Government | | | | | |

The certificate is valid for a period of $\frac{2(140)}{2}$ year(s)

Signature with Seal: Signature France Silehar Sub-Division Name

Pesignation: J. E. PHE

Department: P. H. E. Silehar

Divn. Na. I

Date. 29/10/2022

Copy to:

Principal/Manager

No.

SPRING DALES ACADEMY: BHANGARPAR

CBSE Affiliation No. 230258

P/O. Bhangarpar, Dist. Cachar, Assam